

Requested by

| | |
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| Landlord | Richard Landlord |
| Date requested | Oct 01, 2008 |

Input Provided

(source: LexisNexis)

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|-------------------------|--|
| Name | JOHN M HOWEY |
| Date of Birth | not verified |
| S.S.N. | verified 220-94-XXXX |
| Address | not verified 241 FEDERALSBURG SOUTH LAUREL MD 20724 |
| Previous Address | not verified 4 NORTH BETTY ST. LAUREL MD 20724 |
| Other Addresses | Mar/2005: 833 MARGARET PL ATLANTA GA 55518 Mar/2005: 333 HOLLYWOOD RD ATLANTA GA 55518 Sep/2001: 333 HOPKINS ST ATLANTA GA 66610 Mar/2005: 123 BARRETT DR ATLANTA GA 55518 Dec/1998: 5678 CHAPPELL RD ATLANTA GA 55518 |

Public Record (ATS cannot give further details because they are Court Records)

| | | | |
|--------------------|----------|------------------------------|--------------------------------|
| Filing Date | Mar-2002 | Plaintiff | N/A |
| Status Date | Mar-2002 | Status | FED TAX LIEN Fed tax lien |
| Amount | 15216 | Court code and name | ALAMEDA COUNTY REC (123123123) |
| Ref. number | | ECOA Account type (2) | Individual [1] |

Public Record

| | | | |
|--------------------|----------|------------------------------|-------------------------------------|
| Filing Date | Sep-1999 | Plaintiff | N/A |
| Status Date | Sep-1999 | Status | STATE TAX LN State tax lien |
| Amount | 675 | Court code and name | SANTA CLARA COUNTY REC (3123321231) |
| Ref. number | | ECOA Account type (2) | Individual [1] |

Informational Messages

(source: Experian)

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|--|--|
| 1202 SPELLING OF NAME USED TO ACCESS REPORT DOES NOT MATCH OFAC/PLC (terrorist) LIST | |
| 0084 SSN MATCHES | |

ATS Rating

| | | | |
|---------------|----------|--------------|-------------|
| Rating | D | Grade | POOR |
|---------------|----------|--------------|-------------|

| | | | | | | | | |
|---------------------|----|----|----|-----|-----|-----|----------|-----|
| Grade | A+ | A | B+ | B | C+ | C | D | F |
| Del.Rate (*) | 1% | 2% | 5% | 15% | 31% | 51% | 71% | 87% |

(*) [Delinquent Rate]: Accepted Industry Standards indicate that the Delinquent Rate over the next two years will be as noted above for each Grade and Scoring Range.

Recommendation: [CLICK HERE](#)

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----- END OF REPORT -----